Campbell, Ann[Campbell.Ann@epa.gov]; Peck, Gregory[Peck.Gregory@epa.gov]; Eisenberg, Mindy[Eisenberg.Mindy@epa.gov] From: Goodin, John Sent: Thur 2/23/2017 1:10:02 AM Subject: Fwd: Bristol Bay Presentation for Tomorrow BB Presentation 2-22-17 ACP 3pm.pdf ATT00001.htm BB Presentation 2-22-17 ACP 3pm.pptx ATT00002.htm Sent from my iPhone Begin forwarded message: From: "Palomaki, Ashley" < Palomaki. Ashley@epa.gov> To: "Nalven, Heidi" < Nalven. Heidi@epa.gov >, "Frithsen, Jeff" < Frithsen. Jeff@epa.gov >, "Steiner-Riley, Cara" <Steiner-Riley.Cara@epa.gov>, "Stern, Allyn" < Stern. Allyn@epa.gov >, "Wehling, Carrie" < Wehling. Carrie@epa.gov >, "Glazer, Thomas" <glazer.thomas@epa.gov>, "McKenna, Elizabeth" <Mckenna.Elizabeth@epa.gov>, "Allnutt, David" < Allnutt. David@epa.gov >, "Young, Margo" < Young. Margo@epa.gov >, "Kelly, Lynn" < Kelly.Lynn@epa.gov >, "Walker, Denise" < Walker.Denise@epa.gov >, "Simons, Andrew" <Simons. Andrew@epa.gov>, "Green, Noelle" <Green.Noelle@epa.gov>, "Goodin, John" <Goodin.John@epa.gov>, "Hunter, Christopher" < Hunter. Christopher@epa.gov > **Subject: Bristol Bay Presentation for Tomorrow** A11 -The revised powerpoint, which is attached, is being submitted to headquarters. Thank you all for working through this with us and for your comments. Ashley Ashley Palomaki

Shapiro, Mike[Shapiro, Mike@epa.gov]; Best-Wong, Benita[Best-Wong, Benita@epa.gov];

To:

Assistant Regional Counsel

U.S. EPA Region 10 Office of Regional Counsel

1200 Sixth Avenue, Suite 900, ORC-113

Seattle, WA 98101

206-553-8582

From: Nalven, Heidi

Sent: Wednesday, February 22, 2017 11:12 AM

To: Frithsen, Jeff < Frithsen. Jeff@epa.gov >; Palomaki, Ashley

<<u>Palomaki.Ashley@epa.gov</u>>; Steiner-Riley, Cara <<u>Steiner-Riley.Cara@epa.gov</u>>; Stern, Allyn <<u>Stern.Allyn@epa.gov</u>>; Wehling, Carrie <<u>Wehling.Carrie@epa.gov</u>>; Glazer, Thomas <<u>glazer.thomas@epa.gov</u>>; McKenna, Elizabeth <<u>McKenna.Elizabeth@epa.gov</u>>; Allnutt, David <<u>Allnutt.David@epa.gov</u>>; Young, Margo <<u>Young.Margo@epa.gov</u>>; Kelly, Lynn <<u>Kelly.Lynn@epa.gov</u>>; Walker, Denise <<u>Walker.Denise@epa.gov</u>>; Simons, Andrew <<u>Simons.Andrew@epa.gov</u>>; Green, Noelle <<u>Green.Noelle@epa.gov</u>>; Goodin, John <<u>Goodin.John@epa.gov</u>>; Hunter, Christopher <<u>Hunter.Christopher@epa.gov</u>>

Subject: RE: Draft Bristol Bay Presentation for Review

See edits on slides 5, 11, 12 and new slides 14, 17, 19, 22 and 25.

Delete old slides 14, 21 and 22. Moved old slide 20 to the end.

Heidi Nalven

U.S. EPA Office of General Counsel

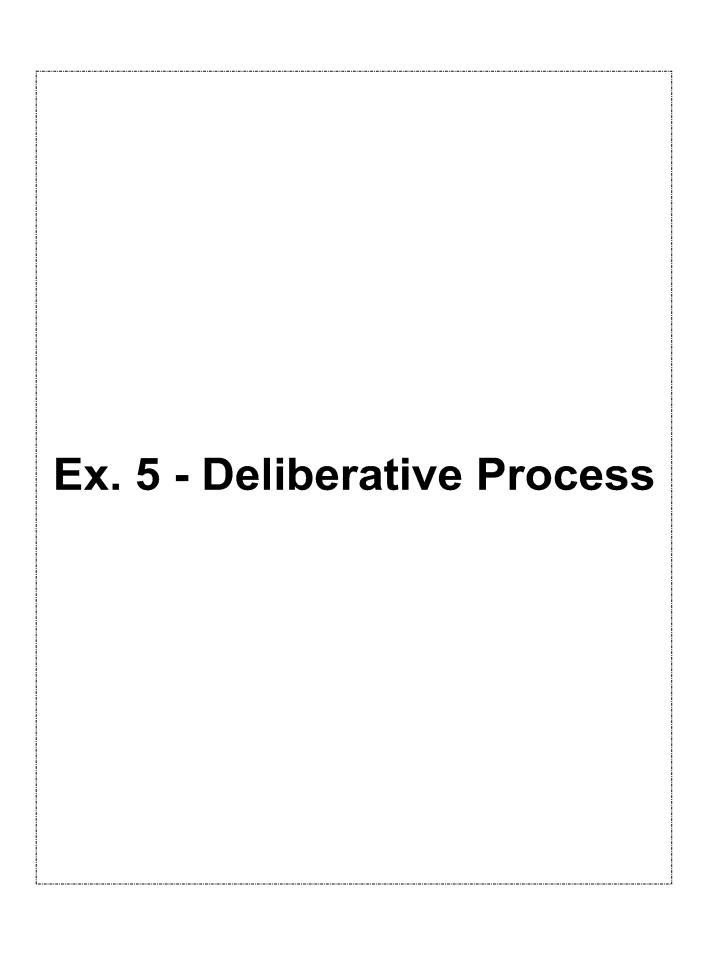
202-564-3189

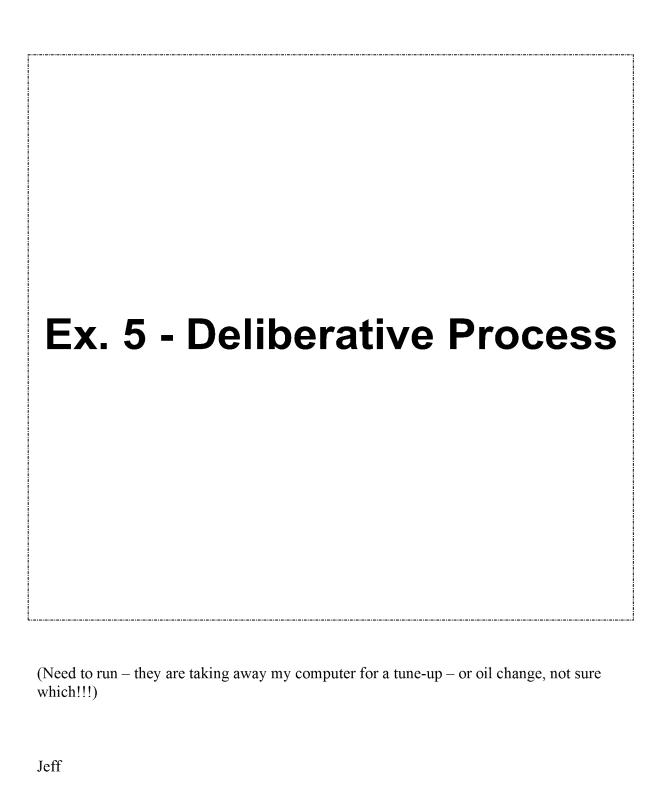
From: Frithsen, Jeff

Sent: Wednesday, February 22, 2017 1:01 PM

To: Palomaki, Ashley < <u>Palomaki. Ashley@epa.gov</u>>; Steiner-Riley, Cara < <u>Steiner-</u>

Riley.Cara@epa.gov>; Stern, Allyn < Stern.Allyn@epa.gov>; Nalven, Heidi < Nalven.Heidi@epa.gov>; Wehling, Carrie < Wehling.Carrie@epa.gov>; Glazer, Thomas < glazer.thomas@epa.gov>; McKenna, Elizabeth < Mckenna.Elizabeth@epa.gov>; Allnutt, David < Allnutt.David@epa.gov>; Young, Margo < Young.Margo@epa.gov>; Kelly, Lynn < Kelly.Lynn@epa.gov>; Walker, Denise < Walker.Denise@epa.gov>; Simons, Andrew < Simons.Andrew@epa.gov>; Green, Noelle < Green.Noelle@epa.gov>; Goodin, John < Goodin.John@epa.gov>; Hunter, Christopher < Hunter.Christopher@epa.gov> Subject: RE: Draft Bristol Bay Presentation for Review
Thoules for taking a gint and a graviling the droft grave actation and thoules for distributing
Thanks for taking point and compiling the draft presentation and thanks for distributing.
Ex. 5 - Deliberative Process





Jeff Frithsen

Interim National Program Director

Chemical Safety for Sustainability Research Program

USEPA-ORD (8101R)

202-564-3512 (office phone)

From: Palomaki, Ashley

Sent: Tuesday, February 21, 2017 8:00 PM

To: Steiner-Riley, Cara < Steiner-Riley.Cara@epa.gov>; Stern, Allyn < Stern.Allyn@epa.gov>; Nalven, Heidi < Nalven.Heidi@epa.gov>; Wehling, Carrie < Wehling.Carrie@epa.gov>; Glazer, Thomas < glazer.thomas@epa.gov>; McKenna, Elizabeth < Mckenna.Elizabeth@epa.gov>; Allnutt, David < Allnutt.David@epa.gov>; Frithsen, Jeff < Frithsen.Jeff@epa.gov>; Young, Margo < Young.Margo@epa.gov>; Kelly, Lynn < Kelly.Lynn@epa.gov>; Walker, Denise < Walker.Denise@epa.gov>; Simons, Andrew < Simons.Andrew@epa.gov>; Green, Noelle < Green.Noelle@epa.gov>; Goodin, John < Goodin.John@epa.gov>; Hunter, Christopher < Hunter.Christopher@epa.gov> Subject: Draft Bristol Bay Presentation for Review

A11 -

After the ORC/OGC call today, I revised the proposed presentation. This presentation is now for David Schnare, Justin Schwab, and Layne Bangerter. It has not yet been scheduled.

I have incorporated the prior outline into the notes of the presentation so that we are working off of one document.

At the moment, here is the plan for the slides:

- David Allnutt: slides 1-3

- Jeff Frithsen: slides 5-9

David Allnutt: slides 10-17 Ashley Palomaki: slides 18-29 David Allnutt: 30 This presentation was based off of the presentation that Palmer did last week for Layne. It has the same background information on the BBWA and the PD. We have added more information about legal authority and the litigation, concluding with the Ex. 5 - Attorney Client Ex. 5 - Attorney Client and options for next steps with the litigation. I've just removed page numbers from the slides for now and will add them back once this is finalized. We are planning on an hour long briefing. There is a lot of material to cover. If you have comments or questions, please send them to me by 1pm eastern so that I can incorporate changes before the pre-briefing for Michelle and Dan. We are debating whether to do a full dry-run with Michelle or do an abbreviated version so that there is space for discussion. We have asked Michelle for her feedback, but if you have a strong preference, please let me know. Thank you for reviewing! Ashley Ashley Palomaki **Assistant Regional Counsel** U.S. EPA Region 10 Office of Regional Counsel 1200 Sixth Avenue, Suite 900, ORC-113

Seattle, WA 98101

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